

STJZTA VII. (XXXI.)

The *Eishi* is RIHTGAXI GOTAXI; the deity and metre as before.

1. The benevolent juices being purified flow forth, Targa XXL they confer intellectual wealth.
2. *Indu* be (to us) the augments of the riches of heaven and earth, be the lord of food.¹
3. For thee, *Soma*, the winds are gracious, for thee the rivers flow, they magnify thy greatness.
 - i. Be well nourished, *Soma*; may vigour come to thee from all sides, be (the giver) of strength in battle.
4. Tawny-tinted (*Somct*)< the cows yield butter and milk inexhaustible for thee (set) on the highest summit.
5. *I/tJu*, lord of beings, we desire the friendship of thee, the well-armed.

STJKTA TlISf. (XXXII.)

The *Rishi* is S'rlvAswA, of the race of Arm ; the deity and metre as before.

1. -The *Soma* juices, diffusing exhilaration, rush Var»a xxu. forth effused at the sacrifice for the sustenance of us abounding in oblations.
2. ^sAnd the fingers of TEITA express this green-tinted *Soma* with the stones for IXDHA²'S drinking.

¹ Sdyana explains *clieianam o&praj.iapM&iti*; Grassrcanii takes

it as ⁱ sieht&ar, hell.^{i>}

⁸ Sdma Teda, I. 5. 2. 5. 1 ; II. 1. 2. 21. 1.
a, II. 1. 2. 21. 0, 2.